**Fort Worth Association of Federated Women's Clubs**

**2025 Scholarship Application**

Graduating High School Seniors:

It is with great pleasure that the City Federation supports the educational goals of the youth in our community. As an expression of our commitment to the youth, we offer a **$1,500** college scholarship to African American graduating high school seniors (male or female) who have plans to continue their post-secondary education by attending a vocation/training institute, Junior College or College/University of their choice. Scholarship funds will be disbursed by check to the recipient and will be sent by certified mail. We congratulate you on your successes thus far and celebrate your dedication to your education and academic achievements.

If you plan to apply for consideration, please review the following information.

**All candidates must submit:**

1. A copy of your high school transcript that notes your GPA

2. At least three letters of recommendation from a teacher, counselor, or pastor/minister (but not more than five)

3. A copy or scan of a personal photograph. Photo will not be returned.

4. A completed scholarship application. Incomplete applications will not be considered.

5. A double spaced typed essay of at least 350 words to address the following statement:

***“Where do you see yourself in ten years, and how will your college education help you achieve this vision? What steps are you taking now to prepare for this future?”***

**The deadline for submitting all requested materials must be post marked by:**

**Saturday, April 12, 2025**

Requested materials should be mailed to:

# Minnie Gunter \* 6429 Monarch Hills Drive \* Fort Worth, Texas 76132

For any questions regarding the scholarship requirements, please contact:

Minnie Gunter - minniegun@sbcglobal.net

**APPLICATION FORM**

**Postmark Deadline: Saturday, April 12, 2025**

**(Type or print clearly)**

**I. Personal Information**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age\_\_\_\_ First Middle Last**

**Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SSN (last four #)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permanent Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone Number: (home) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (cell)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Email) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of High School/City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Expected Date of Graduation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent(s) /Guardian(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent/Guardian Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Email)**

**II. Academic & Extracurricular Activities**

**Grade Point Average (GPA) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class Rank \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SAT Score \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ACT Score \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**III. Personal History**

**In the space below give a summary of your personal goals. (attach sheet if necessary) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**List community service and honors (attach sheet if necessary)**

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**IV. Future**

**College / University you plan to attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Have you been accepted? YES \_\_\_\_\_\_\_\_ NO \_\_\_\_\_\_\_\_**

**Planned Major concentration \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**IV. Financial Statement**

**Please Note: An incomplete budget will mean that your application cannot be considered.**

**Estimated Expenses: Financial Resources: (Sept. through Aug.)**

**Tuition and Fees $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Your Earnings $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Housing and Books $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Family’s Earnings $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Other Expenses $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other Income $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Brief Statement on Financial Need**

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